

NOTICE OF CORRECTION
 Resolution No. 04-022
 Published January 16, 2004
 Corrected and Republished February 9, 2006

The publication on January 16, 2004 of Resolution No. 04-022 of the City of Wichita, Kansas regarding the advisability of IMPROVING **45TH STREET SOUTH FROM THE WEST LINE OF LULU TO THE WEST LINE OF HYDRAULIC 472-83909** IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS contained an error in Section 3. Section 3 should have read as follows:

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

SOUTH HYDRAULIC PARK ADDITION

Lots 1 and 2, Block A

The North 1/2 of Lot 3, Block A

Lots 9 and 10, Block A

The North 1/2 of Lot 8, Block A

Lots 1 and 2, Block B

The North 1/2 of Lot 3, Block B

Lots 9 and 10, Block B

The North 1/2 of Lot 8, Block B

Lots 1-5 inclusive, Block C

UNPLATTED TRACTS

In Section 16, Township 27S, Range 1E

The south 1/2 of the east 1/2 of the south 1/2 of the north 1/2 of the SE 1/4, except the east 390' thereof, and except the west 30' thereof, and except the south 30' thereof (part of **B-22-5-UP**).

That part of the NE 1/4 of the SE 1/4 described as commencing at the SE corner of the NE 1/4 of said SE 1/4; thence N00°00'00"E along the east line of the NE 1/4 of said SE 1/4, 212.11' for a place of beginning; thence N90°00'00"W 60'; thence S62°30'06"W, 180.38'; thence S00°00'00"W 128.32' to a point on the south line of the NE 1/4 of said SE 1/4, said point being 220.00' west of the SE corner of the NE 1/4 of said SE 1/4; thence N89°52'06"W along the south line of the NE 1/4 of said SE 1/4, 140.00'; thence N00°00'00"E, 338.80'; thence S89°52'06"E, 85'; thence S57°49'33"E, 114.60'; thence S85°24'07"E, 178.57' to a point on the east line of the NE 1/4 of said SE 1/4, said point

being 71.98' north of the place of beginning; thence S00°00'00"W along the east line of the NE 1/4 of said SE 1/4, 71.98' to the place of beginning, except the east 40' thereof, and except the south 30' thereof, and except the west 20' thereof (**B-22-2-1-UP**)

That part of the NE 1/4 of the SE 1/4 described as beginning at the SE corner of the NE 1/4 of said SE 1/4; thence N00°00'00"E along the east line of the NE 1/4 of said SE 1/4, 212.11 feet; thence N90°00'00"W, 60.00 feet; thence S62°30'06"W, 180.38 feet; thence S00°00'00"W, 128.32 feet to a point on the south line of the NE 1/4 of said SE 1/4, said point being 220.00 feet west of the SE corner of the NE 1/4 of said SE 1/4; thence S89°52'06"E along the south line of the NE 1/4 of said SE 1/4, 220.00 feet to the point of beginning, except the east 40' thereof, and except the south 30' thereof (**B-22-4-UP**)

ATTEST:

Karen Sublett, City Clerk